

# **Notice of References Cited**

Application No.

09/578,895

Applicant(s)

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Examiner

G. MUNSON

Group Art Unit

2811

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## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
✓	A	09/432,662	—	—	—	—
✓	B	09/580,485	—	—	—	—
✓	C	09/587,369	—	—	—	—
	D					
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	I					
	J					
	K					
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	M					

## **FOREIGN PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
	N						
	O						
	P						
	Q						
	R						
	S						
	T						

## **NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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	X		

\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)